



**CHARTER REVIEW COMMITTEE**

**AGENDA**

June 12, 2024

Hermon Public Safety Building – 6:00 PM

**I. CALL TO ORDER BY CHAIRPERSON:**

**II. PLEDGE OF ALLEGIANCE:**

**III. ROLL CALL:**

**IV. PUBLIC COMMENT:**

**V. CONSENT AGENDA:**

**VI. OLD BUSINESS:**

**VII. NEW BUSINESS:**

- 1. Discuss language to insert into the Charter 6.01. that RSU 87 Board of Directors members chosen to serve on the Hermon school board shall only vote on secondary education matters.**
- 2. Discuss presentation to town council regarding committee decisions.**

**VIII. COMMITTEE MEMBER ITEMS:**

**IX. ADJOURNMENT:**