

## **CHARTER REVIEW COMMITTEE**

## **AGENDA**

June 5, 2024

Hermon Public Safety Building – 6:00 PM

I.	CALL TO ORDER BY CHAIRPERSON:
II.	PLEDGE OF ALLEGIANCE:
III.	ROLL CALL:
IV.	PUBLIC COMMENT:
V.	CONSENT AGENDA:
VI.	OLD BUSINESS:
VII.	NEW BUSINESS:
	1. Discuss language to insert into the Charter 6.01. that RSU 87 Board of Directors members chosen to serve on the Hermon school board shall only vote on secondary education matters.
	2. Discuss presentation to town council regarding committee decisions.
VIII.	COMMITTEE MEMBER ITEMS:

Telephone: 207-848-1010

Fax: 207-848-3316

IX.

**ADJOURNMENT:**