



**Town of Hermon Notice of Election  
Tuesday, November 5, 2024**

**Municipality:** Hermon

**Voting District:** 1-1

**Voting Place Name:** Patricia A. Duran School

**Voting Place Location:** Gymnasium

**Polls Open at 7:00 AM and Polls Close at 8:00 PM**

**Absentee Ballot Processing:**

**Processed by:** Warden/Election Clerks

**Date/Time of Processing:**

**During:** October 30, 2024      **Processing Time:** 9:00 am – 4:00pm

**During:** Election Day      **Processing Time:** 8:00AM inspection 9:00AM processing

**School Committee:**

Stubbs, James  
Sullivan Jr., Eugene

**Town of Hermon:**

- Question 1: Shall the municipality approve an amendment to Article VI of the Articles Summary of the Charter of the Town of Hermon, as set forth below?
- Question 2: Shall the municipality approve an amendment to Section 4.01 of Article IV of the Charter of the Town of Hermon, as set forth below?
- Question 3: Shall the municipality approve an amendment to Section 6.01 of Article VI of the Charter of the Town of Hermon, as set forth below?
- Question 4: Shall the municipality approve an amendment to Section 6.08 of Article VI of the Charter of the Town of Hermon, as set forth below?
- Question 5: Shall the municipality approve an amendment to Section 8.02 of Article VIII of the Charter of the Town of Hermon, as set forth below?
- Question 6: Shall the municipality approve an amendment to the Charter of the Town of Hermon that removes all references to S.A.D. 23, wherever used, and replaces the reference with RSU 87?

Attested True Copy

Kristen Cushman  
(Signature of Municipal Clerk)

Date 10/28/24

\* Clerk has read and will comply with the Uniform Guidelines for Securing Ballots and Other Materials.

KC  
Clerk initials